

# Taxi Licensing Sub-Committee

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Meeting Venue  
**By Teams**

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Meeting Date  
**Monday, 18 December 2023**

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Meeting Time  
**10.00 am**

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For further information please contact  
**Carol Johnson**  
01597 826206  
carol.johnson@powys.gov.uk



County Hall  
Llandrindod Wells  
Powys  
LD1 5LG

12 December 2023

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Mae croeso i chi siarad yn Gymraeg neu yn Saesneg yn y cyfarfod.  
Rhowch wybod pa iaith rydych am ei defnyddio erbyn hanner dydd, ddau ddiwrnod gwaith cyn y cyfarfod.  
You are welcome to speak Welsh or English in the meeting.  
Please inform us of which language you wish to use by noon, two working days before the meeting.

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## AGENDA

**The Sub-Committee Members are required to attend a private Briefing meeting at 9.30 a.m.**

<b>1.</b>	<b>RESOLUTION TO EXCLUDE THE PUBLIC AND THE PRESS</b>
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The Monitoring Officer has determined that categories 1 & 2 of the Access to Information Procedure Rules applies to the following items. His view on the public interest test (having taken account of the provisions of Rule 14.18 of the Council's Access to Information Rules) was that to make this information public would disclose information relating to:

- (i) information relating to any individual
- (ii) information which is likely to reveal the identity of an individual.

These factors in his view outweigh the public interest in disclosing this information. Members are asked to consider these factors when determining the public interest test, which they must decide when considering excluding the public from this part of the meeting.

<b>2.</b>	<b>APPLICATION FOR A JOINT HACKNEY CARRIAGE AND PRIVATE HIRE</b>
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<b>DRIVER'S LICENCE</b>
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**2.1. Introductions and Sub-Committee procedures**

To receive introductions from the Chair and others present and an explanation of the Sub-Committee's procedures from the Clerk to the Sub-Committee [Principal Solicitor].

(Pages 3 - 4)

**2.2. Application for a licence - JD/06/23**

To consider an application for a Joint Hackney Carriage and Private Hire Drivers' Licence JD/06/23

(Pages 5 - 10)

<b>3. APPLICATION FOR PRIVATE HIRE VEHICLE LICENCE</b>
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**3.1. Introductions and Sub-Committee procedures**

To receive introductions from the Chair and others present and an explanation of the Sub-Committee's procedures from the Clerk to the Sub-Committee [Principal Solicitor].

**3.2. Application for Private Hire Vehicle Licence - VL/01/23**

To consider an application for a vehicle licence.

(Pages 11 - 28)